

RIVER PRAIRIE GINORMOUS PUMPKIN FESTIVAL

| River Prairie Ginormous P | Pumpkin Festival |
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Presented by Group Health Cooperative of Eau Claire and WESTconsin Credit Union

Saturday, September 23, 2023

www.rpgiantpumpkinfest.com

2023 Prize Structure

Total Purse: \$20,000

| PUMPKINS | | v | WATERMELON | ΤΟΜΑΤΟ | | | |
|----------|-----------------|-------|---------------|--------|------------|--|--|
| Place | Prize | Place | Prize | Place | Prize | | |
| 1st | \$ 5,025 Plaque | 1st | \$ 300 Ribbon | 1st \$ | 100 Ribbon | | |
| 2nd | \$ 3,000 Ribbon | 2nd | \$ 150 | 2nd \$ | 50 | | |
| 3rd | \$ 2,000 Ribbon | 3rd | \$75 | 3rd \$ | 25 | | |
| 4th | \$ 1,000 Ribbon | | | | | | |
| 5th | \$ 500 Ribbon | | | | | | |
| 6th | \$ 400 Ribbon | L | LONG GOURD | M | MARROW | | |
| 7th | \$ 300 Ribbon | Place | Prize | Place | Prize | | |
| 8th | \$ 250 Ribbon | 1st | \$ 100 Ribbon | 1st \$ | 100 Ribbon | | |
| 9th | \$ 150 Ribbon | 2nd | \$ 50 | 2nd \$ | 50 | | |
| 10th | \$ 100 Ribbon | 3rd | \$ 25 | 3rd \$ | 25 | | |

| | SQUASH | F | FIELD PUMPKIN | | | BUSHEL GOURD | | | |
|-------|-----------------|-------|---------------|------------|---|--------------|----|------------|--|
| Place | Prize | Place | | Prize | P | lace | | Prize | |
| 1st | \$ 2,000 Plaque | 1st | \$ | 100 Ribbon | 1 | st | \$ | 100 Ribbon | |
| 2nd | \$ 500 | 2nd | \$ | 50 | 2 | nd | \$ | 50 | |
| 3rd | \$ 250 | 3rd | \$ | 25 | 3 | rd | \$ | 25 | |

Other Awards:

11th-20th

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- Mayors Choice Big and Beautiful Pumpkin aka Howard Dill GPC Site Award
 - Judged by size, color and symmetry // Minimum 300 lbs to enter // Prize \$1000
 - Rookie of the Year- First Contest Grower
 - Awarded to biggest pumpkin by weight for first year weigh-off entrant // Prize Trophy & Prize Basket
- Nearest weight to match Group Health Cooperative or WESTconsin Credit Union Pumpkins // Prize - \$100 each (two winners)
- Site Record Bonus for Atlantic Giant Pumpkin and Squash Categories // Prize \$500 each

Questions: Please email or call the site coordinator: Mike Golat Email: michaelg@ci.altoona.wi.us Phone: 715-839-6092

